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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 7068

| SERIAL NUMBER | FILING OR 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|--------------------------|-------|----------------|------------------------|
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| RULE          |                          |       |                |                        |

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-287697 09/30/2002  
JAPAN 2003-025922 02/03/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
12/22/2003

|                                                                                          |                                                                                                                                                                                                                |                              |                        |                       |                            |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>9 | TOTAL<br>CLAIMS<br>23 | INDEPENDENT<br>CLAIMS<br>3 |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

27123

## TITLE

ZOOM LENS CONTROL APPARATUS, ZOOM LENS SYSTEM, AND IMAGE-TAKING SYSTEM

|                                |                                                                                                                   |                                                                |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| FILING FEE<br>RECEIVED<br>1104 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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